

<b>U.S. DEPART OF HOUSING AND URBAN DEVELOPMENT</b>			<b>DATE</b>		
<b>HOUSING VOUCHER CHOICE PROGRAM</b>			1/1/2023		
<b>TENANT-FURNISHED UTILITIES AND OTHER SERVICES</b>					
<b>LOCALITY -</b> FARIBAULT COUNTY		<b>UNIT TYPE-</b> APARTMENT			
<b>UTILITY OR SERVICE</b>		<b>1 BR</b>	<b>2 BR</b>	<b>3 BR</b>	<b>4 BR</b>
<b>HEATING</b>					
NATURAL GAS		45	55	65	80
ELECTRIC		48	62	76	97
BOTTLE GAS		84	114	139	177
FUEL OIL		86	110	135	171
<b>COOKING</b>					
NATURAL GAS		5	7	8	10
ELECTRIC		8	10	12	15
BOTTLE GAS		11	14	17	22
<b>OTHER ELECTRICAL LIGHTING</b>		30	35	39	45
<b>AIR CONDITIONING</b>		9	12	15	19
<b>WATER HEATING</b>					
NATURAL GAS		13	17	21	27
ELECTRIC		23	30	37	47
BOTTLE GAS		29	37	46	58
<b>WATER</b>		37	41	44	50
<b>SEWER</b>		44	49	54	61
<b>TRASH COLLECTION</b>		33	42	50	63
<b>RANGE</b>		4	4	4	4
<b>REFRIGERATOR</b>		6	6	6	6
<b>TOTAL UTILITY ALLOWANCE</b>					
<b>NAME OF FAMILY</b>		<b># OF BR</b>			
<b>ADDRESS OF UNIT</b>					

U.S. DEPART OF HOUSING AND URBAN DEVELOPMENT HOUSING VOUCHER CHOICE PROGRAM TENANT-FURNISHED UTILITIES AND OTHER SERVICES			DATE 1/1/2023	
LOCALITY - FARIBAULT COUNTY		UNIT TYPE- DUPLEX		
UTILITY OR SERVICE	1 BR	2 BR	3 BR	4 BR
<b>HEATING</b>				
NATURAL GAS	55	68	81	100
ELECTRIC	61	79	91	123
BOTTLE GAS	112	145	178	225
FUEL OIL	180	231	283	360
<b>COOKING</b>				
NATURAL GAS	5	7	8	10
ELECTRIC	8	10	12	15
BOTTLE GAS	6	14	17	22
<b>OTHER ELECTRICAL LIGHTING</b>	34	40	45	54
<b>AIR CONDITIONING</b>	12	15	19	24
<b>WATER HEATING</b>				
NATURAL GAS	13	17	21	27
ELECTRIC	23	30	37	47
BOTTLE GAS	29	37	46	58
<b>WATER</b>	37	41	44	50
<b>SEWER</b>	44	49	54	61
<b>TRASH COLLECTION</b>	33	42	50	63
<b>RANGE</b>	4	4	4	4
<b>REFRIGERATOR</b>	6	6	6	6
<b>TOTAL UTILITY ALLOWANCE</b>				
NAME OF FAMILY		# OF BR		
ADDRESS OF UNIT				

U.S. DEPART OF HOUSING AND URBAN DEVELOPMENT HOUSING VOUCHER CHOICE PROGRAM TENANT-FURNISHED UTILITIES AND OTHER SERVICES			DATE 1/1/2023	
LOCALITY - FARIBAULT COUNTY		UNIT TYPE- MOBILE HOME		
UTILITY OR SERVICE	1 BR	2 BR	3 BR	4 BR
<b>HEATING</b>				
NATURAL GAS	58	72	76	107
ELECTRIC	66	85	104	132
BOTTLE GAS	121	156	191	242
FUEL OIL	193	249	304	389
<b>COOKING</b>				
NATURAL GAS	5	7	8	10
ELECTRIC	8	10	12	15
BOTTLE GAS	11	14	17	22
<b>OTHER ELECTRICAL LIGHTING</b>	36	42	48	56
<b>AIR CONDITIONING</b>	13	17	20	26
<b>WATER HEATING</b>				
NATURAL GAS	13	17	21	27
ELECTRIC	23	30	37	41
BOTTLE GAS	29	37	46	58
<b>WATER</b>	37	41	44	50
<b>SEWER</b>	44	49	54	61
<b>TRASH COLLECTION</b>	33	42	50	63
<b>RANGE</b>	4	4	4	4
<b>REFRIGERATOR</b>	6	6	6	6
<b>TOTAL UTILITY ALLOWANCE</b>				
NAME OF FAMILY		# OF BR		
ADDRESS OF UNIT				

U.S. DEPART OF HOUSING AND URBAN DEVELOPMENT HOUSING VOUCHER CHOICE PROGRAM TENANT-FURNISHED UTILITIES AND OTHER SERVICES			DATE 1/1/2023	
LOCALITY - FARIBAULT COUNTY		UNIT TYPE- SINGLE FAMILY		
UTILITY OR SERVICE	1 BR	2 BR	3 BR	4 BR
<b>HEATING</b>				
NATURAL GAS	58	72	86	107
ELECTRIC	66	85	104	132
BOTTLE GAS	121	156	191	243
FUEL OIL	193	249	304	387
<b>COOKING</b>				
NATURAL GAS	5	7	8	10
ELECTRIC	8	10	12	15
BOTTLE GAS	6	14	17	22
<b>OTHER ELECTRICAL LIGHTING</b>	36	42	48	56
<b>AIR CONDITIONING</b>	13	17	20	26
<b>WATER HEATING</b>				
NATURAL GAS	13	17	21	27
ELECTRIC	23	30	37	47
BOTTLE GAS	29	37	46	58
<b>WATER</b>	37	41	44	50
<b>SEWER</b>	44	49	54	61
<b>TRASH COLLECTION</b>	33	42	50	63
<b>RANGE</b>	4	4	4	4
<b>REFRIGERATOR</b>	6	6	6	6
<b>TOTAL UTILITY ALLOWANCE</b>				
NAME OF FAMILY		# OF BR		
ADDRESS OF UNIT				